

## A Scriptural Picture of the Messiah

1. I said, 'Woe unto me! For I am ruined! *For I am a man of unclean lips and I live among a people of unclean lips.* For my eyes have seen the King, the Lord, the Commander of the Armies of the Heavens. Isaiah 6:5
2. *Cursed is whoever* does not uphold the words of this Torah to do them! And all the people said, 'Amen!' Dt. 27:26
3. The Land (of Israel) is defiled by her inhabitants, *for they disobeyed the Torah*, violated the statute and they broke the covenant of eternity. Isaiah 24:5
4. You must not seek revenge nor bear a grudge against the sons of your people, but *you must love your neighbor as yourself*—I am the Lord! Leviticus 19:18
5. Come now! Let us reason together!, says the Lord. Though your sins are as scarlet, they will be white as snow. Though they are red as crimson, they shall be like wool. Isaiah 1:18
6. I will take you out from the nations and I will gather you from all the lands and I will bring you back to your Land. I will *sprinkle clean Water on you and you will be clean from all your impurities and from all your idols.* I will cleanse you. *I will give you a new heart* and I will give you a new Spirit within you, and I will remove the heart of stone from your flesh and give you a heart of flesh. *I will give you My Spirit* and I will cause you to walk in My decrees; and My judgments you will guard and do them. Ezekiel 36:24-27
7. In that day (of Messiah) there will be a Fountain opened for the House of David and the inhabitants of Jerusalem, *for sin and impurity.* Zechariah 13:1
8. The Spirit of the Lord God is upon me (Messiah) because the Lord has anointed me to proclaim Good News to the humble. He has sent me to heal the brokenhearted and to proclaim liberty to the captives, and the opening of the prison to those who are bound. To proclaim a season of favor of the Lord ...to comfort all who mourn, to console those grieving in Zion, to give them beauty instead of ashes; the oil of gladness for mourning; the garment of praise instead for the spirit of despair. They will be called trees of righteousness, the planting of the Lord, that He may be glorified. Isaiah 61:1-3
9. The Stone (Messiah) that the builders (the Rabbis) *rejected* became the CornerStone. The Lord did this and it's marvelous in our eyes. Psalm 118:22-23
10. Behold! The days are coming, declares the Lord, *when I will make a New Covenant* with the House of Israel and with the House of Judah. Not like the Covenant that I made with your Fathers on the day I took them by their hand to lead them out from the land of Egypt because they broke My Covenant, even though I was a Husband to them, declares the Lord, but this is the Covenant that I will make with the House of Israel after those days, declares the Lord. *I will put My Torah within them and on their heart I will write it.* I will be God to them and they will be My people. They will not teach any longer, a man to his neighbor or a man to his brother saying, Know the Lord!, for they shall all know Me from the least of them to the greatest of them, declares the Lord, *for I will forgive their wickedness and their sin I will not remember any more.* Jeremiah 31:30-34 (in the Tanach; the Hebrew Bible)
11. Who has ascended to the Heavens? Who has come down and gathered the wind in the hallow of His hands? Who has wrapped the waters in the cloak? Who has established all the ends of the Earth? What is His Name *and the Name of His Son*, if you know? Prov. 30:4; see also Psalm 2:2, 6-7
12. *Who has believed our message?* Whom has the Arm of the Lord been revealed to? Now, he (the Messiah) grew up like a tender shoot before Him and like the root out of arid ground. There was no beauty to him; no majesty so that we should be attracted to him, and no appearance that we should desire him. He was despised and rejected of men, a man of sorrows, familiar with suffering and like one hiding our face from him. He was despised and we didn't esteem him. Surely, our sicknesses he took and our sorrows he carried, *yet we considered him stricken, smitten of God and afflicted.* Isaiah 53:1-4
13. He was oppressed and afflicted and he didn't open his mouth. As a lamb to the slaughter he was led, and as a sheep before the ones shearing her, he was silent and he didn't open his mouth. By oppression and judgment he was taken away and who can speak for his generation? For he was cut off from the Land of the living *for the wickedness of my Jewish people*, the stroke was due to them. He was given his grave with the wicked and the rich in his death, though he did no violence and deceit was not in his mouth. Is. 53:7-9
14. He was *pierced through for our rebellions*, crushed for our sins, the punishment of our Peace (with God) is upon him and by his wounds we were healed. All we like sheep have gone astray, each man turning to his own way, but *the Lord laid upon Him all our sin.* Isaiah 53:5-6
15. I offered my back to the ones beating me and my cheeks to the ones pulling out my beard. I did not hide from their mockings and spitting. Isaiah 50:6
16. With the rod they will strike on the cheek the Judge of Israel, but you, Bethlehem, least among the clans of Judah, from you will come forth to Me the one to be Ruler (King) in Israel. *His origin is from the ancient past, from the days of eternity.* Micah 4:14b-5:1 (other Bibles; Mic. 5:1b-2)
17. *I will pour out upon the House of David* and upon the inhabitants of Jerusalem, *the Spirit of Grace* and supplication and they will look upon me (the Messiah) *whom they pierced* and they will mourn for him as mourning for an only son, and grieve bitterly for him as grieving bitterly for a first born son. Zechariah 12:10
18. *The Lord was pleased to crush him.* He caused him to suffer. *If you make your soul a guilt offering*, he will see his offspring, He will prolong his days and the will of the Lord will prosper in his hand. Isaiah 53:10
19. King David said, "For You will not abandon my soul in Sheol, *nor allow Your Holy One to see decay.*" Psalm 16:10
20. After the suffering of his soul he will see and be satisfied. By his knowledge he will justify, My righteous servant, the many, and their sin he will bear. Therefore, I will give him a portion among the many, and with the many he will divide the spoil because *he poured out his soul to death*, and with rebels he was numbered, but *the sins of many he bore and for the rebels he made intercession.* Isaiah 53:11-12
21. Seventy weeks are determined for your people and for your Holy City, to finish the transgression, to make an end of sins,

to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Holy of Holies. Know, therefore, and understand that from the going forth of the decree to restore and rebuild Jerusalem, until Messiah the Prince, there shall be seven weeks and sixty two weeks (69 weeks). The street shall be built again and the wall, even in troublesome times and after the sixty two weeks,<sup>1</sup> *Messiah shall be cut off, but not for Himself*. The people of the ruler who is to come shall destroy the city (of Jerusalem) and the Temple. Daniel 9:24-26

The Temple was destroyed 1,948 years ago in 70 AD. According to Daniel, the Prince, the Messiah, *should have come before the Temple was destroyed*, with God's answer for sin, rebellion and guilt, and the New Covenant. He did come:

22. "Gabriel said, 'Don't be afraid, Mary, for you have found favor with God... You will conceive and bear a son and call him Yeshua (Jesus). He will be great and will be called the Son of the Most High God and the Lord God will give him the Throne of his Father David, and he will reign over the House of Jacob forever, and of his Kingdom there will be no end.' Mary said to Gabriel, 'How can this be, since I have not known a man?' The angel said to her, '*The Holy Spirit will come upon you and the power of the Most High God will overshadow you. Therefore, the Holy One who is to be born will be called the Son of God.*'" Luke 1:30-35
23. 'She will bear a son and you shall call his name Yeshua, for he will save his people from their sins.' Matthew 1:21
24. 'Joseph went up from Galilee, from the city of Nazareth to Judah, to the city of David, which is called *Bethlehem* because he was of the House and Family of David, in order to register along with Mary, who was betrothed to him, and was with child. While they were there, the days were completed for her to give birth and she gave birth to her firstborn son.' Luke 2:4-7
25. "When John, while imprisoned, heard of the works of the Messiah, he sent word by his disciples and said to him, 'Are you the Expected One or shall we look for another?' Yeshua answered and said to them, 'Go and report to John what you hear and see—the blind receive sight and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised up and the poor have the Good News preached to them, and blessed is he who is not offended by me.'" Matthew 11:2-6
26. Yeshua said, 'Come to me, all you who are weary and heavy-laden (with sin) and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart and you will find rest for your souls. For my yoke is easy and my burden is light.' Matthew 11:28-30
27. "Yeshua then said to them, 'Truly, I say to you, it wasn't Moses who gave you the Bread from Heaven, but it is my Father who gives you the true Bread from Heaven. For the Bread of God is that which comes down out of Heaven and gives life to the world.' Then they said to him, 'Lord, always

give us this Bread.' Yeshua said to them, 'I am the Bread of Life. He who comes to me will never hunger, and he who believes in me will never thirst.'" John 6:32-35

28. 'For this is the will of my Father—that everyone who beholds the Son and believes in him will have eternal life, and I myself will raise him up on the Last Day.' John 6:40
29. "Now on the last day, the great day of the Feast of Tabernacles, Yeshua stood up and cried out, saying, 'If anyone is thirsty, let him come to me and drink! He who believes in me, as the Scripture says, 'From his innermost being will flow Rivers of Living Water.'" (This he spoke of the Holy Spirit, whom those who believed in him were to receive, for the Spirit had not yet been given because Yeshua had not been glorified.)" John 7:37-39
30. "Yeshua spoke these things and lifting up his eyes to the Heavens, he said, 'Father, the hour has come. Glorify Your Son, that the Son may glorify You, even as You gave him authority over all flesh, that to all whom You have given him, he may give eternal life. This is eternal life, that they may know You, the only true God, and Yeshua the Messiah whom You have sent.'" John 17:1-3
31. "And after twisting together a crown of thorns they put it on his head, and a reed in his right hand, and they knelt down before him and mocked him, saying, 'Hail! King of the Jews!' They spat on him and took the reed and began to beat him on the head.' Matthew 27:29-30
32. 'And when they had crucified him they divided up his garments among themselves by casting lots.' Matthew 27:35
33. "Pilate wrote an inscription and put it on the cross: 'Yeshua of Nazareth—the King of the Jews.'" John 19:19
34. "'Brethren... regarding our Father David—he died and was buried and his tomb is with us to this day. Therefore, being a prophet and knowing that God had sworn with an oath to him to seat one of his sons, the Messiah, on his Throne, he saw into the future and spoke of the resurrection of the Messiah, that He would not abandon him to Sheol, nor allow his flesh to see decay. This Yeshua, God has raised up, of which we Jews are all witnesses. Therefore, being exalted to the right hand of God and having received from the Father the promise of the Holy Spirit, he has poured forth this which you see and hear. For it wasn't David who ascended into the Heavens, but he himself said, 'Yahveh said to my Lord, 'Sit at My right hand until I make Your enemies a footstool for Your feet!' (Ps. 110:1). Therefore, let all the House of Israel know for certain that God has made Yeshua both Lord and Messiah, whom you crucified.' Now when they heard this they were pierced to the heart and said to Peter and the rest of the Apostles, 'Brothers, what shall we do?!' Peter said to them, 'Turn to God with all your heart and each of you be immersed in water in the Name of Yeshua the Messiah for the forgiveness of your sins, and you will receive the Gift of the Holy Spirit!'" Acts 2:29-38

Messiah Yeshua is God's answer for our sins and a relationship with God the Father. Ask Yeshua to forgive you of your sins and to fill you with the Holy Spirit. Email me, Avram, at AvramYeh@gmail.com and we can talk more about Yeshua being the Messiah of Israel.

#22-34 were taken from the New Covenant that God promised to us Jews (see Jeremiah 33:30-34 in the Tanach).

<sup>1</sup> Dr. Judah Slotki writes, 'seventy weeks' represent 490 years (7 x 70 = 490) and the prophecy is 'an allusion to the Messianic era.' *Daniel, Ezra, Nehemiah*, pp. 77-79, Soncino Press. A 'week' in prophecy is equal to seven years. Midrash Rabbah on Lamentations says, 'One week in Daniel 9 is equal to a week of years.' 483 years after the decree of King Artaxerxes, in 457 BC, Messiah Yeshua began his three and a half year ministry in Israel (autumn 26 AD—Passover 30 AD). The prophecy is exact. 69 weeks (69 x 7) equals 483 years. Revised on 24 December 2017.