

SEVEN REASONS WHY THE CHURCH IS WRONG ABOUT MOSAIC LAW

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The following seven points reveal that the Church's teaching against Mosaic Law is the biggest Deception since Eve took a bite of that fruit, and why every Christian should walk out their faith in Jesus Christ the way He did—through all the laws, statutes, commandments and rules of Moses that apply them. Jesus is our Example in *all matters of faith and practice*. We should follow Him—not the Pope, who gave the Church Sunday, Easter and Xmas:

1. Romans 3:20b specifically states that the Law reveals *what* is sin (“by the Law is the *knowledge* of sin”). Unless stated otherwise from the context, *Law* refers to Mosaic Law and not just the Ten Commandments. This is proven in a simple way—if Jesus ate ham or shrimp just one time *He would have sinned* and His sacrifice worthless. The prohibition against pig and shrimp isn't found in the Ten Commandments, but in Mosaic Law (Lev. 11:1f.). Mosaic Law reveals what sin is and so, not keeping Passover (Lev. 23:5f.) or the 7th day Sabbath (Gen. 2:1-3; Ex. 20:8-11) or eating bacon (e.g. any pig products) is sin in God's eyes.
2. In Matthew 22:35-40 Jesus explains that the two great commandments are to love God and Man, and in v. 40 He says: “On these two commandments *hang all the Law* and the Prophets.” *Jesus* is saying that the **reason** for *all the other commandments, statutes and rules* is to *explain how* to love God and Man. *According to Yeshua* (the Hebrew name of Jesus) if one loves God he will keep Passover and not eat bacon or catfish, etc.
3. The Apostle John, **60 years after** the resurrection wrote, “He who says he abides in Him ought himself also to walk **just as He walked**” (1st John 2:6). The Church says that Mosaic Law was nailed to the cross (Col. 2:14),¹ but obviously *John doesn't agree with the Church*. “To walk just as He walked” means to keep all Mosaic Law that applies to you, *just as Yeshua did*. In the Gospels Jesus kept the 7th day Sabbath holy all His life and He spoke of being the Lord of the *Sabbath* (Mark 2:28), not Sunday. Nowhere does He hint at, let alone clearly declare, that Mosaic Law is not to be for His Gentile followers. On the contrary, Yeshua states that He did **not** come to abolish the Law, and until Heaven and Earth *disappear*, not one letter of Mosaic Law will fail, and that *those who teach against it and break it will be called least in His Kingdom* (Mt. 5:17-19; cf. Lk. 24:44).
4. Hebrews 13:8 states, “Jesus Christ is the **SAME** yesterday, **TODAY** and forever!” He is our Head and all Christians are His Body (Col. 1:18). If the Head didn't break any Mosaic Laws while He was in Israel 2,000 years ago, how is it that His Body continues to sin against its Head and themselves by eating meats that He never ate, *nor would eat today*, and by keeping the feasts of the Roman Catholic Church (Sunday, Easter and Xmas), that He never kept nor ordained in the New Testament? Were all the “Jewish feasts” done away with and new ones given? If so, why doesn't the New Testament tell us that Sunday replaced the Sabbath, etc.?
5. Jeremiah 31:31-34 is the only place in the Old Testament that speaks of the New Covenant (Testament). There are other cites where God speaks of an everlasting covenant (i.e. the New Covenant; Ezekiel 37:26, etc.), but Jeremiah 31 is the only cite where He literally speaks of the New Covenant. In Jer. 31:33 God says, ““But this is the Covenant that I will make with the House of Israel after those days,” says Yahveh! “**I will put My Law in their minds and write it on their hearts**, and I will be their God, and they shall be My people!”” (Jer. 31:33)
 - a. Some think that the English word “Law” here means only the Ten Commandments, but the Hebrew word for *Law* is Torah, which means Mosaic Law. God says that one of the major reasons of the New Covenant is for Him to put Mosaic Law upon the mind and write it upon the heart of every Christian. This understanding is confirmed in Hebrews, which twice quotes this passage and explains it by saying “laws” instead of just law (Heb. 8:10; 10:16).
 - b. Ezekiel 36:27 states that God will give us His Spirit, which will *cause* us to walk in His statutes and judg-

¹ See [Nailed to the Cross—Colossians 2:13-17](#). Our sins were nailed to the cross, not God's holy Law (Rom. 7:12, 14).

ments: “I will put My Spirit within you and *cause you to walk in My statutes*, and you will keep My judgments and do them.” Obviously, this isn’t just the Ten Commandments (Ex. 20:1f.; Dt. 5:1f.), but *all of God’s rules that apply to any one Christian*.

6. The Church teaches *illicit SEX* (an acronym for Sunday, Easter and Xmas, which is spiritual adultery against God). Yeshua is *supposed* to be our Example of *how* we’re to walk out our faith in Him, as the Apostle Paul states: “Imitate me, **just as I also imitate Christ**” (1st Cor. 11:1). What “Christ” was Paul imitating? *No Christian kept Sunday, Easter or Xmas in Paul’s day*. The Church teaches against Mosaic Law, but in Peter’s day no Christian ate pork chops or lobster because all of them were imitating Jesus, and so they kept all the laws of Moses that applied to them (cf. Acts 21:24). This is evident from Scripture itself and also confirmed by Church History. No Scripture teaches that we can keep any of the days of *illicit SEX* or eat unclean animals.²
7. It was 90 years *after* the resurrection that the Bishop of Rome (the Roman Catholic Church) changed Sabbath to Sunday, replaced Passover with Easter Sunday, and threw out Mosaic Law. Samuele Bacchiocchi, in his masterful work, *From Sabbath to Sunday*, reveals that it was Bishop Sixtus, in 120 AD, who changed it.³
 - a. French scholar Marcel Simon says that the Nazarenes (the spiritual descendants of the Apostles) were “characterized essentially by their *tenacious attachment to Jewish observances*...They well represent...*the very direct descendants* of the primitive [apostolic] community.”⁴ In other words, they lived like the Apostles. Bacchiocchi writes that most scholars believe that the Nazarenes “retained *the original practice of...Christianity*.”⁵ *Hundreds of years after the Temple in Jerusalem was destroyed* (70 AD), the Nazarenes kept the Sabbath, the Feasts of Israel, and never ate pig or calamari.
 - b. Eusebius (260-340 AD), a Roman Catholic Church bishop and church historian, writes of the leadership in the Church of Jerusalem, when Jerusalem was destroyed (a second time by Rome, in 135 AD), saying that the leadership “consisted of converted Hebrews and was administered by 15 bishops from the *circumcision* (i.e. Jewish believers)⁶ and they were “*zealous to insist on the literal observance of the Law*.”⁷

Those Nazarenes were living out their faith in Jesus the way *all* the Apostles, *after* the resurrection, had done. Scripture and Church History confirm this. Consequently, all Christians today *should* walk out their faith in Jesus through all the rules of Moses that apply to them. Mosaic Law is an essential part of Christian lifestyle because it reveals the full extent of what is sin and also what is *pleasing* to God (i.e. Passover, etc.). The Church is wrong about Mosaic Law being our lifestyle. Did all this take God by surprise? Hardly. More than five hundred years before Yeshua was born in Bethlehem, the angel Gabriel came to Daniel in Persia and said:

“He (the Pope) shall speak blasphemous words against the Most High God. He shall *persecute the saints of the Most High God*, and shall intend **to change times (Sabbath and Feasts) and (Mosaic) Law**. The *saints shall be given into his hand* for a time and times and half a time.” (Dan. 7:25; cf. Rev. 18:4)

The Lord wants Christians to repent of their sins against Him (*illicit SEX*) and to walk out their faith in Him through all the rules of the Law that apply to them. Contact me, AvramYeh@Gmail.com if you have any questions.⁸

² See Law 102 at <http://seedofabraham.net/Law-102.pdf>, the section, Peter and the Pig, p. 6f., and also, *The Feasts of Israel and the Church* <http://seedofabraham.net/The-Feasts-of-Israel-and-the-Church.pdf>.

³ Samuele Bacchiocchi, *From Sabbath To Sunday* (Rome, Italy: The Pontifical Gregorian University Press, 1977). This is the definitive work on the issue of Sabbath vs. Sunday, at <http://seedofabraham.net/From-Sabbath-to-Sunday.pdf>, p. 118f.

⁴ Ibid, note 401: M. Simon (p. 90, note 388)...J. Danielou...also views the Nazarenes as the descendants of the...Christians [i.e. the Jewish believers] who fled to Transjordan and who “regarded the Jewish observances of Sabbath...as still of obligation.” Marcel Simon (1907-1986) “was a French specialist in the history of religions, particularly relations between Christianity and Judaism in antiquity. His major work, *Verus Israel*, was published in 1948. It has been described as ‘seminal.’” (From http://en.wikipedia.org/wiki/Marcel_Simon)

⁵ Ibid.

⁶ Ibid., p. 91. Eusebius, *HE* 4, 5, 2-11; Epiphanius, *Adversus haereses* 70, 10, PG 42, 355-356.

⁷ Ibid. Eusebius, *HE* 3, 27, 3, trans. by Kirsopp Lake; Eusebius, *The Ecclesiastical History*, 1949, I, p. 263.

⁸ Revised on Tuesday, January 17, 2023.