

Comments from Readers about The Lifting of the Veil

First: A description of the book from Avram Yehoshua

Acts 15:20-21 establishes Mosaic Law (Torah) as a lifestyle for every believer by revealing that the four rules of Yakov (v. 20) weren't given for table fellowship, as the Church teaches. The rules are a conceptual unit on pagan sacrificial-sexual idolatry. The Gentile believers had to sever themselves from it or their faith in Yeshua wouldn't be genuine (cf. 2nd Timothy 1:3-5). These weren't the only rules for the Gentiles, but the most important, as worship of other gods along with Yeshua would nullify their salvation. Yakov knew that the Gentile believers had been learning Torah in the synagogues for the last eight years, since the time of Cornelius, the first Gentile to come into the Kingdom of Yeshua (Acts 10:1-11:18), and this is why he speaks of the Gentiles going, or rather continuing to go, to the synagogue (v. 21) to learn about the God of Israel and His ways of living out their faith in His Son (e.g. Sabbath, holy days and dietary laws).

Adam Vinson of Clearwater, Florida, USA said, It's a mighty fine work!

Yakov Snyder, Mason, Ohio, USA, a minister of The Seed of Abraham, on 27 Oct 2008 rated the book on Amazon with five stars out of five and said,

This book is by far the best on the subject of Torah and its relationship to the followers of Yeshua the Messiah, be they Jew or Gentile. The author looks deep into the meanings of key Greek and Hebrew words and phrases in both the New and Old Testaments and brings to light many things that shake the very foundations of modern Christian apologetics. Even the modern Church view on grounds for divorce is seen in an entirely different light! If you ever wondered why the Church threw out the Law, even though Jesus said He did not come to destroy the Law (Matthew 5:17-19), and Paul is recorded as righteously keeping the Law (Acts 21:24), as well as THOUSANDS of believers (Acts 21:20), then this book is perfect for you. No questions are left unanswered. This is truly a magnificent work! This book should be required reading in every church and Bible study group.

Donna Klindt of Cody, Wyoming, USA wrote,

In the past few days I have read your book, 'The Lifting of the Veil' and could not but finish it this first 'sitting.' Are you familiar with Art Katz? Art had something he often said that has stuck with me, whether as a question or a statement: 'What we hear (or read) should be an EVENT in our lives if it bears the words of life from our living God.' Your book is an event in my life. It has been consuming and confirming and challenging all at the same time. I have put it down for now, but will read it again soon. I must begin digesting the manna because it's manna. So my view of Scripture has once again been changed by seeing words correctly. Interestingly, I knew what James taught the church all had to do with idolatry, but the real understanding of what that meant was lacking. There has been a veil. I feel like it has been torn away and the light is too bright to look at all at once. Thank you, precious brother, thank you, and not just you, but our Lord and Savior, Jesus the Messiah.

Hermann Baessman of Achim, Germany commented,

For certain, YHWH has called and anointed you to lead others to our wonderful Messiah!! The Ruach HaKodesh is with you. That's pretty obvious!!!

Elizabeth Smit of Piketberg, South Africa wrote,

I do want to comment on your book, 'The Lifting of the Veil.' I have read (studied) it. What an incredible piece of work you have done on this! So informative, so thorough and so eye-opening. How we Gentiles have strayed from the truth and made ourselves to believe the lie. Why? Because it was such a 'convenient' doctrine—just four easy rules! I have a lot of information now to share with friends. Thank you very much. You should see what my own copy looks like...exclamation marks, highlighted passages, underlinings, bible references, color references, side notes, etc. When I have studied something I know it inside-out and what a feast this was!

Betty Horton of Batesville, Mississippi, USA said, Psssssst...My Bill loves reading ya book!!!

Joshua Woehrer, on 27 June 2009, wrote:

Very impressive! *The Lifting of the Veil* is extremely thorough, providing a biblically sound explanation of why the four rules by James in Acts were placed upon the Gentiles. This book will help any believer in Yeshua to better understand the Torah in relation to his or her own life, to the glory of the Father.'

Christopher Fox wrote:

I was meditating on the book today starting with the first few chapters. It really makes you feel like we are reclaiming what was originally ours to begin with. A solid defense against which is contrary to popular belief.

Tony Kniffen of Indianapolis, Indiana USA, on 30 August 2010, rated the book on Amazon with five stars out of five and said,

A. Yehoshua's *The Lifting of the Veil* is extremely thorough in defining the words and issues in play in the Jerusalem Council's decision to write such a brief letter to the Gentiles in Antioch (Acts 15:22f.). By accessing so many different views on this passage from many well-known scholars, Yehoshua builds confidence that his solution is exhaustive and satisfying. He patiently explains why various answers to key questions brought out in these different views do not solve the mystery of the meaning of the letter. Clear interpretation of every word of the Biblical text makes the Bible come alive with great clarity. It is as if a veil really has been lifted.

The key to understanding the Jerusalem letter is to realize how much of the Biblical text itself points to the value of keeping the Law after the Resurrection. What is the 'burden' Peter speaks of? Is it circumcision? How could it be, Peter was surely successfully circumcized. Was it the keeping of the Law? James asks Paul to undergo the Nazarite vow to show that he was keeping the Law, so it wasn't that much of a burden (Acts 21:20-24). The burden is the keeping of the Law FOR SALVATION. Does this do away with the Law? How could it when James clearly states,

‘For Moses from ancient generations has in every city those who preach him, since he is read in the synagogues every Sabbath.’

Gentiles were keeping the Sabbath outside Israel...after the Resurrection and James assumes this will continue. The Law was seen as good in its entirety and would continue to be taught in synagogues to Jews *and* Gentiles, but declaring that one must keep it for salvation was an heretical misinterpretation of the intent of the Law. The question was, does Jesus save alone, or do we need to keep the Law, too? The Law never could save, but it never was never meant to save. By the way, James could not have said verse 21 without qualification if the Apostles were the authors of Sunday as a new Sabbath.

The four rules in the letter (Acts 15:28-29) have been interpreted many ways, but Yehoshua makes it clear that James was saying that marrying oneself to a foreign god through any of the four idolatrous practices would negate their salvation. The answers to the question raised at the Council are, ‘Jesus plus nothing’ for salvation, but ‘Jesus plus Zeus’ was not to be part of their lives. Further, Torah will be taught and the Gentiles will learn it in the Synagogues.

It’s a unique theology, but the case is so well made that if you are curious, pray about it, get the book and learn it well. If you see a conflict with other scriptures and his viewpoint I suggest you simply write him and ask him about it. He is very friendly and helpful.

Curt, in the USA, wrote:

Just finished *The Lifting of the Veil*. One of the most well written books I have ever read. I was tremendously blessed!

David Robinson of Milton, Washington, USA, on 9 August 2010 said,

I am about half-way through ‘The Lifting of the Veil,’ and what a life changing book this is! May the Truths spoken in it open eyes and hearts to the saving knowledge of Messiah.

Dee Williams of Mansfield, Ohio USA, on 9 August 2010 commented,

I wanted to tell you that after finishing the book, *The Lifting of The Veil*, my understanding has been opened to many scriptures that seemed difficult. You have a unique gift for opening the scriptures to a very deep level. Thanks, also, for sharing your wisdom, knowledge and understanding with those of us who visit your website in search of truth. There is so much misinformation out there. Thank you for all you do in and for Israel. Peace be unto you and Ruti

Timothy Beukman, pastor, Cape Town, South Africa, on 23 August 2010 wrote:

I have read many views on Acts 15 and never have I read what you wrote in your book. I have to commend your diligent research and understanding of this particular scripture. When I was in the church I never knew anything about the “first letter to the Gentiles.” Your understanding on this topic far supersedes many messianic teachers and pastors alike. As I read it and came to understand that the four rules are a representative whole, it blew my mind away.

I have used your book as a teaching tool within our small group and it has been a success. I also had to study the book of Acts while at seminary, and funny enough, the set textbook that was used was F. F.

Bruce. Your layout and interaction with the material is great. You have taught me a lot with your understanding and the help of the Ruach. What I appreciated most is your follow through all the way to the book of Revelation and the similarity of the churches in Thyatira and Pergamos.

Coming out of the church and seminary and seeing how things have been twisted first hand, and having this book and the understanding you bring out of the four rules, has laid a whole new foundation for me. I am sad to say, though, that many well meaning messianics have also missed the point in their explanations. I have begun to read the book of Hosea again with a fresh and inspired understanding. I see the importance of being 'one with Yeshua' in a whole new light, in view of a pagan ceremony and what you said about them becoming 'one with the idol.'

This was a great book. Thank you so much!

Miriam Maranzenboim, in Israel, on 3 October 2011, rated the book on Amazon with one star out of five and said,

I finished reading this book on 30th Sept. 2011 and was happy to do so. The 1st half was redundant and had too many unnecessary details, like the chart on pg. 34. The whole point of cultic prostitution could've been made in half the space. When we finally get to the part about the paganism of the Christian holidays (if the reader will get to it) we identify. 'Identity Crisis' (D. Schwarz) and Bierman's ministry in Eilat, Israel discuss this as well as the importance of keeping Sabbath, but they're more or less part of the 'Body' of Messianic believers in Israel and abroad. I don't see one leader in Israel (or a known messianic in diaspora for that matter) who endorsed this book. It's being overrated despite A. Yehoshua's meticulous scholarship/footnoting.

Response from Avram Yehoshua on 10 Oct 2011:

Dear Miriam,

Thank you for your feedback. I am sorry that you didn't like the book. If you'll send it to me I'll refund your money. You're the first person to express negative sentiments about it. As you can see, people from all over the world think very highly of the book.

It seems, though, that you may have missed the point of the book, Miriam. It's not about the 'paganism of Christian holidays,' but about Mosaic Law being the foundation for how all believers are to walk out their faith in Messiah Yeshua. This is built upon the proper biblical interpretation of the four rules of Acts 15:20 being a conceptual unit on sacrificial sexual idolatry, and not table fellowship, as most scholars have interpreted it over the centuries. Hence, the need to present a strong biblical foundation for the second rule to specifically be cult prostitution, and not adultery or sexual immorality, as well as to present why rules three and four do not have anything to do with the dietary laws, as most scholars, including Messianics, falsely teach.

Also, what may seem to you as 'unnecessary details' has been appreciated by many people who want to know *for certain* that the foundation is solid because it does fly in the face of 1,900 years of Church teaching on the interpretation of the verse, as well as the understanding of Mosaic Law.

As far as my not allegedly not being 'part of the Body' (in Israel), which I imagine means that a Messianic leader in Israel hasn't endorsed it, I didn't realize that the criteria for a

book's validity rested upon that. Also, most Messianics in Israel and abroad aren't truly Torah observant, so why would one endorse it?

You also wrote that the book was 'overrated,' but the ratings and writings about it on Amazon and on my website come from pastors and other people who have been extremely blessed by the insights that the book sheds upon Mosaic Law for all believers today.

Blessings, Miriam,

Avram Yehoshua (author of *The Lifting of the Veil—Acts 15:20-21*)

Rick Freeman, on 16 April, 2012, rated the book on Amazon with five stars out of five and said,

I found this to be the best explanation of Acts 15: 20-21 I have ever read. Miriam in her review said the book was redundant. I, on the other hand, didn't see it as redundant. Instead I appreciated the author's involved study on what the word fornication in the Scriptures truly means. Miriam also said she had found no messianic leader who endorsed this book. Who cares? Do we really need someone else to think for us and tell us if something is correct? We should be like the Bereans (Act 17:11) and study things out for ourselves to see if they are so, instead of depending on so-called experts to do our thinking for us. Read the book—it will change your view of the Scriptures.

Carla in California, USA, responding to Miriam, wrote on 23 April 2012:

If A. Yehoshua has meticulous scholarship, why only one star (on Amazon)? Who would have to endorse it for you to believe it? If endorsements are what you require, who would you have needed to endorse Yeshua? The Pharisees? Elijah in a flaming chariot? The rest of your critique seems to be about personal preference rather than content. If you have a legitimate concern about the book, please write it. I haven't read it yet, but I'm thinking about it.

Miriam Maranzenboim responded to Carla and wrote on 24 April 2012:

Carla hasn't even read the book so why is she commenting on it? I'm surprised Amazon is publishing a comment on a book that hasn't been read. Six months and no positive comments on the book from around the world. What does that tell you? We ARE reading stuff that's out there. As we say in Israel, 'she ihiye bari'¹ (I mean A. Yehoshua)

Carla responded to Miriam on 24 April 2013, saying:

Amazon probably has better things to do than be comment cops. Even if they were to read this, they would likely note that rather than commenting on a book I did not read, I limited my input and questions to the content of your comment, which I did read. If you don't wish to take the time to explain your low rating of the book properly, that is your prerogative, however, you might want to change your pen name to something that more appropriately describes your approach.²

¹ The phrase translates as 'Take care.'

Avram Yehoshua wrote on 14 Sept 2012:

First, I want to say thank you, Carla, for what you said, both times, and also to you Rick, for what you wrote. Both of you blessed me and I thank Yeshua for you. Also, Carla, if you haven't gotten the book yet, I'd like to send you a complimentary copy. If you'll email me and give me your postal mailing address I'll send it out to you.

Second, Miriam, you missed it with your review of my book, and you missed that Rick had written a five star review of my book only eight days before you said that no one in the world had written anything positive about the book in six months, but you especially missed it with the way you addressed Carla. All of us 'miss it,' Miriam, and all of us have been hurt, and build defensive walls around ourselves in order to protect us, but this isn't His way. 'In Yeshua,' we can walk into the pain and He will use it to mold us into his image and likeness, that we might be a sweet fragrance to Him and others. I'm praying that for you, Miriam.

Blessings from Above, in the Wonder-filled name of Yeshua,

Avram Yehoshua

On 8 May 2012 Carla, having accepted Avram's offer to send her the book, read it and posted her comment on Amazon, rating the book five stars out of five and said:

Most Westerners today have little or no knowledge of the horrors of the ancient world. Things such as infant sacrifice and cult prostitution probably seem like something from a macabre fantasy novel. The Mosaic Law, when held up against today's secular humanist standards (which never would have evolved to the extent that they have without Judaism and Christianity), can be framed to seem archaic. That is definitely not the whole picture, and when you see the Law in the midst of the chaos it was meant to heal, the love, wisdom and beauty at its foundations are sure.

I do not claim to be a Biblical scholar, but I have read the Bible most of my life; I am widely read in other subjects and I do have a sense of when things 'line up.' This book lines up. It brings clarity where there has long been confusion; especially those places in the New Testament that never seem to quite make sense; about which pastors and Sunday school teachers either glaze over, make awkward dogmatic statements or (preferably) admit their lack of understanding. The questions we all need to ask ourselves are: Are we willing to value truth over tradition? Do we trust God enough to pursue truth? The next question is a little more frightening: What are we going to do with truth when we find it?

This book has convinced me that more 'ordinary people' need to be willing to study the biblical languages. My experience with studying non-biblical languages (other than my own), tells me it actually doesn't take a genius to do so, though it does take someone who is willing to not quickly jump to easy conclusions based on partial knowledge or personal agenda. I have been longing to read a book like this one for years, and it has encouraged me to study more. I will keep it close by as I do so.

Pete Rambo, pastor, South Carolina, USA, wrote:

² Miriam's pen name on Amazon is Miriam's Regular Scholarship.

The Lifting of the Veil: Acts 15:20-21 by Avram Yehoshua is a fantastic scholarly work!! There is NO better treatment of Acts 15:20-21 on the planet than this book! If there are two verses that Christianity has misinterpreted or misrepresented more than these two, I'm not sure what they are! One of the cornerstones to 'abolishing the Law' is the wrongful use of these verses. Unfortunately, most 'scholars' are not really willing to listen to the average 'joe' who has awakened from lawless stupor, because 'joe' does not have any 'credibility' in scholastic circles. Scholars, theologians even, have a need for peer acceptance. Thus, peer review! As such, a conundrum is created that prevents those who understand that the Torah still applies today from being accepted by established theology that has stated for 1900 years that it no longer applies. Yehoshua, understanding this dilemma, uses their own sources and writings to expose and dismantle centuries of errant understanding of Acts 15:20-21 and the resultant wrong theology.

The Lifting of the Veil is, by no means, light reading. Parts of the book I had to take in bite sized pieces to process the information fully. Using an extensive bibliography, including many respected Christian theologians, Yehoshua exposes, in many cases, right understanding, but the unwillingness of theologians to follow it to the right conclusion. In other cases he reveals their absurd interpretations of these verses in an effort to justify their antinomian (lawless) theological presuppositions.

The average reader will be blessed by this book, though may be particularly challenged by some of the seemingly redundant, but *necessary* focus in the first half of the book. No stone is left unturned in proving the exact meaning of Ya'acov's (James') four rules, as well as what they did and did NOT mean. Abundant material and 'leads' are given for deeper personal study and preparation to greater understand some of the more challenging passages in Scripture. Acts 15:20-21 is foundational for most all of them.

I highly recommend this book for your personal study, then recommend you hand a copy to any thinking pastor or professor who is willing to take a fresh look at the facts!!

Jeromey Okorley, Alabama, USA, on 16 Oct 2012 wrote:

I am reading *The Lifting of the Veil* and it's a gem to the Body of Christ! I bought it on Kindle last week and can't put it down!

Tienkie Erasmus, Pretoria, South Africa wrote:

Shalom Avram and Ruti,

I really enjoy your letters of your outings and witnessing—they are so inspirational! Our group had a workshop where people (Christians) were invited. It was excellent. What I liked, and thought you might appreciate, is that one of the presenters had your book there, which I am reading, and he was telling everyone that it is a 'must read!' I just thought I'd let you know about it! May you have a blessed week. Sincerely, Tienkie

Andre La Grange, pastor, Port Elizabeth, South Africa, wrote on 9 Nov 2012:

Shalom Avram,

I immediately began reading the book that I received from you. I'm working slowly through each page, including all the footnotes. Each page is a feast of precious information. It is such a great tool to align our mindset in a way that we can be spiritually more open to the holy truth of the whole Bible. So far everybody that I could share my experience with have mentioned their desire to share in your teaching

material.

Shabat Shalom,
Andre La Grange

Jory Prather, on 23 August 2013, wrote from Israel and said,

Peace. We enjoy your book. What a precious gift you gave us. May God bless your family. Where is the forum to get more information about your evangelization. Peace be with you

שלום. אנחנו נהנים הספר שלך. מה מתנה יקרה שנתת לנו. מי ייתן ואלוהים יברך את המשפחה שלך. איפה הוא בפורום כדי לקבל מידע נוסף על הבישור שלך. שלום עליך

David Sorenson, Tangier, Virginia USA said,

I thank the God of Heaven for this book, Avram. For about a year now I have often thought of these things. It was my understanding recently that God's Commandments/Law are not dead or done away with, as some men say. This book has made that point, clearly written and sound, it has immensely helped with my understanding. I thank God for His wisdom and mercy. May God Bless you, Avram

Kalev Vail, Chesapeake, Virginia USA, a minister of The Seed of Abraham, wrote,

I have been blessed, edified and educated by 'The Lifting of the Veil', possibly the best investment (financially and spiritually) that I've made in the last two years. I'll read it a few more times, and the understanding I have gained from this will follow me for years, of that I am sure. Thank you, again, Avram for being so willing to be led by Papa God and Yeshua to help men like myself learn the Word to become able to teach others, which is a great desire of mine. I love Papa God, His Torah and His Salvation—Yeshua my LORD of lords and KING of kings!

Samuel Maseru, pastor for over 30 years, Nairobi, Kenya, and who is now a minister of The Seed of Abraham, wrote:

I thank God for you and what he is doing through you. This is a book I will keep close to me. It is my prayer that the Lord will use this book to establish me in his holy faith, and also, that he will use it to take the veil from many, both Jew and Gentile. The Law is for the nations as well, they need to be taught how to walk and fully participate in a lifestyle that honors God. "He wanted the Gentiles to know there were red lines that could not be crossed—even under grace," pg. 14.

You have drawn the attention of the Church and some Messianic groups who are not sure, to reexamine themselves in regard to the Law of God. I was fully engaged as I read all through the pages of the book. Thank you.

Darryl Thomas Sr., Apostle, Founder and Senior Pastor of Kingdom Life Ministries, Int'l., Talladega, Alabama USA said:

Hello Avram,

I finally got my copy of 'The Lifting of the Veil' and I started in the Introduction this morning with my

Bible and highlighter, and *the Introduction alone is worth the price of the book.*

Our love to you and Ruti. Shalom

Cheryl Sickbert, Illinois, USA wrote:

Your book is really helping me to understand just how depraved mankind is and how foolish he's been in the sight of Yahveh. It is the sadest of love stories.

Daniel Fuentes of Florida, USA commented:

During the two weeks in which I read your book, I did not read any of the textbooks in the two courses that I am currently enrolled in. I was that enthralled by your book!

John Abernathy of Texas, USA, on March 15, 2015, rated the book on Amazon with five stars out of five and said,

A ground breaking, incredibly valuable work! Essential for a clear understanding of Scripture! The Apostle John uses *porneia* in Rev. 2:20; it is clear in context that the word represents cult prostitution. He uses the word again in Rev. 9:21; 14:8; 14:8, 17:2, 17:4, 18:3 and 19:2. Each place cult prostitution makes the best sense. It was an ancient problem among God's chosen people, central to the destruction of the northern kingdom of Israel and the captivity of the southern kingdom of Judah.

The word is used 25 times in writings of the Apostles. In Matthew 5:32 the word is often translated sexual immorality, but that makes no sense on two levels. The first is that a married woman who crosses the line is committing adultery, per se, but the greek word for adultery is not used; *porneia* is used. Second, where is forgiveness and reconciliation? If marriage is a symbol and type of God's relationship to his *ekklesia* (His called-out ones), how can a man just divorce his wife for a sin that is common (when defined by Jesus as lust)?

What infinitely better fits here is cult prostitution—a married believer that goes to a pagan temple to engage in pagan worship through cult prostitution has committed the exact same sin as Judah and Israel, and has broken faith with both spouse and with God. This definition, cult prostitution, fits very well in Mt. 5:19 and it makes perfect sense in Mt. 19:19; John 8:41; 1st Cor. 6:13, 18; 7:2; and 2nd Cor. 12:21 (where moral impurities and promiscuity already would include *porneia*), and in Gal. 5:19; Eph. 5:3 and Col. 3:5.

The word *porneia* is used 3 times in Acts. In all 3 times cult prostitution makes infinitely better sense than sexual immorality. In fact, looking back at Acts from Revelation, we see the warnings and dire results in Revelation of failing to heed the instruction in Acts 15:20, 29 and 21:25.

The 4 instructions in Acts 15:20 are actually a single group—they represent an instruction to a people who lived in an era and place where pagan temple practices dominated Roman and Greek life and activities. The single instruction with 4 components was solely to protect the new Gentile believers from the destruction to come, as detailed in Revelation and which mirror the destruction of God's chosen people for pagan worship in Judah and Israel.

I believe Avram has done a fabulous job of research, with detailed and well documented arguments. Avram has to work hard to build his case. I think that he does so in a compelling manner. What makes his job hard is the incredible lack of insight shown by commentaries and commentators, who seem blinded by the obvious, by their own preconceptions. I have faced the same problem in commentators on Galatians

who ignore Paul's own key to interpretation in Chapter 6, where he tells us the motivation of the agitators.

Greek words do have multiple meanings, but the best one is chosen by context. *Porneia* is best translated cult prostitution in almost every one of the 25 uses in the New Testament.

Many thanks to Avram for his effort. This is an incredibly valuable work.

(John Abernathy was formally trained in theology at Southwestern Baptist Theological Seminary, Ft. Worth, Texas, starting in the Fall semester of 1983. He left a very successful and promising career with a Fortune 500 oil company to respond to Northway Baptist's call to the vocational ministry and become their Minister of Evangelism. John's New Testament professor made the following statement: 'You will never understand the New Testament until you can think like a Jew of New Testament times.')

John Thomley, sailor-theologian, San Diego, California, USA, wrote on 16 Jan 2016:

Wow! I finished reading your book yesterday. I've never read, seen or heard anything like it before. Beyond all that, you make the most reasonable and informed conclusions concerning both verses 20 and 21. The link to Baal Peor in verse 20 is obvious after you make the case and with that in mind what follows in verse 21 is to be expected, not a mystery at all. The idea that James had the first two and probably the third word in mind out of the ten (commandments) is bound to cause some rethinking. I plan to give my copy away at the first opportunity and then buy more. Thank you so much for a great read and much insight.

Loretta Blancheyon, on 26 January 2016, rated the book on Amazon with five stars out of five and said, This is a must read for Every Christian! We've been reading the Bible through 21st century Western eyes and missing so much. This book helps you understand the depth of all the stories in the Bible, Old and New Testament.

The Lifting of the Veil—Acts 15:20-21 (fourth edition) can be bought on Amazon for \$14.99 at http://www.amazon.com/gp/product/1490762558?keywords=lifting%20the%20Veil-Acts%2015&qid=1454471425&ref_=sr_1_1&sr=8-1

or you can read the online fifth edition for free (and download it if you like) at <http://seedofabraham.net/The-Lifting-of-the-Veil.pdf>.