

# THE NAMES OF THE MESSIAH OF ISRAEL

by Avram Yehoshua

<http://SeedofAbraham.net>

1. בן-פֶּרֶץ *ben Peretz* Son of the Breach; Gen. 38:29.<sup>1</sup>
  - a. פֶּרֶץ *Poretz* Breach Breaker; the One who breaks through; Micah 2:13.<sup>2</sup>
2. שִׁלֹה *Shilo*—until the one comes to whom the *scepter* belongs; Gen. 49:10.
3. שֹׂרֵקָה *Soreka*—noble vine; Gen. 49:11; John 15:1.
4. מָשִׁיחַ *Mashiach*—Messiah, anointed; Ps. 2:2; Dan. 9:26.
5. מַלְאֲךְ הַבְּרִית *Malach HaBrit*—The Messenger of the Covenant; Mal. 3:1.
6. מַלְאֲךְ יְהוָה *Malach Yahveh*—The Angel of the LORD or more properly, the Messenger of Yahveh.<sup>3</sup>
7. צֶמַח *Tzemach*—The Branch; Is. 4:2; Jer. 23:6; Zech. 3:8; 6:12 and other words associated with a branch:
  - a. חֹתֵר *Hoter*—Shoot; Is. 11:1.
  - b. נֶצֶר *Netser*—Branch; Is. 11:1.
  - c. שֹׁרֵשׁ *Shoresh*—Root; Is. 11:10; Is. 53:2.
  - d. יָנוּן *Yinnon*—Flourish forever; sprout; Ps. 72:17.
  - e. רֹאשׁ יְנִיקוֹתָיו *Rosh Yenikotav*—top/head sprig, from the topmost shoot; Ezk. 17:4.
    - (1) The same root appears in Isaiah 53:2 where it speaks of the Messiah as a יֹנֵק *yonek*, a tender root or plant, used metaphorically for a young suckling child.
  - f. צִמְרֵת *Tzameret*—the highest branch; Ezk. 17:22.
8. פֶּלֶא *Pehleh*—Wonderful! Isaiah 9:6 (Heb. 9:5)...
  - a. יוֹעֵץ *Yo'aetz*—Counselor
  - b. אֵל גִּבּוֹר *El Gabor*—Mighty God
  - c. אָבִיעֵד *Avi'ad*—Everlasting Father
  - d. שַׂר-שָׁלוֹם *Sar Shalom*—Prince of Peace.
9. כְּמוֹ מֹשֶׁה *Kimo Mosheh* the One like Moses, the Second Moses—Dt. 18:15-18.
10. יְהוָה צְדִיקָנוּ *Yahveh Tzidkaynu*—Yahveh our Righteousness; Jer. 23:6; 33:16.
11. פְּנִיָּאֵל *Peniel*; פְּנוּאֵל *Penuel* the Face or Presence of God; Gen. 32:31.
12. מַלְאֲךְ פְּנִיּוֹ *Malach Panav*—The Messenger or Prince of the Face—Presence (of God); Is. 63:9.

<sup>1</sup> Most of these English meanings and transliterated Hebrew names were gathered by Risto Santala, *The Messiah in the Old Testament in the Light of Rabbinical Writings* (Jerusalem: Keren Ahvah Meshihit, 1992), pp. 196-197.

<sup>2</sup> See *Kingdom Violence—Matthew 11:12* at <http://seedofabraham.net/Kingdom-Violence.pdf>.

<sup>3</sup> This phrase is mentioned 56 times in the Tanach and always speaks of Yeshua. For more on this see, *The Angel of the Lord* at <http://seedofabraham.net/Angel-of-the-Lord.pdf>.

13. מֹרְאָה *Morah*—the One to be feared; Ps. 76:11 (Heb. 76:12).
14. רִישׁוֹן *Rishon*—The First; Is. 41:27.
15. רוֹשׁ פִּינָה *Rosh Pina*—The CornerStone; Ps. 118:22.
16. אֶבֶן בְּחֵן *Ehven Bohan*—The Tried Stone; Is. 28:16.
  - a. פִּינַת יִקְרָת *Pinat Yik'raht*—The Precious Stone; Is. 28:16.
17. בֶּן דָּוִד *ben David*—The Son of David; Hos. 3:5.
18. נִיְהָרָא *Nihe'ra*—Light; Dan. 2:22.
19. מְנַחֵם *Menachem*—Comforter; Is. 52:9; Lam. 1:16.
20. חַנּוּנִיָּה *Hanina*—Grace; Jer. 16:13.
21. אֶפְרַיִם *Ephraim*; Jer. 31:9,
  - a. or Ephraim the Son of Joseph or The Messiah the Son of Joseph; .
22. בֶּר אֶנָּשׁ *bar Eh'nash*—Son of Man; Dan. 7:13.
23. עִמָּנוּ אֵל *Immanuel*—God with us; Is. 7:14. Some people don't understand this name or designation for Messiah and say that He was called Yeshua (Jesus), but not *Immanuel*. I refer them to Isaiah 9:6 where the same prophet says that Messiah's name would also be, Wonderful! Counselor, Mighty God, Everlasting Father and Prince of Peace. We don't see anyone calling Him them, either. Also, how many called Him any of the names listed above?
  - a. The *Tanach* speaks of the Messiah in many terms or 'names' such as 'the Branch,' and the ancient Rabbis found, or gave, more than 20 different names to the Messiah (e.g. the Breach Breaker from Messiah's descent from Perez, Gen. 38:29, whose name means to make a breach). This breach-breaking Messiah has made a breach for His Flock Israel into Heaven itself.<sup>4</sup>
  - b. Conceptually, in terms of *Immanuel*, and for the rest of Messiah's names, the Lord Yeshua was 'called' *Immanuel* or *God with us* when we see the Jewish crowd speaking of Him after he had just raised the widow of Nain's son from the dead (Luke 7:11-16). The crowd marveled and said, 'God has visited His people!' The terms, 'being with us' and 'visiting' are biblically identical in this instance and reveal that truly, *God (the Father) was with us* in Yeshua and that He was called, or it was said of Yeshua, *Immanuel*.

---

<sup>4</sup> See *Kingdom Violence—Matthew 11:12* at <http://seedofabraham.net/Kingdom-Violence.pdf>.  
Revised on 30 March 2016.