

INVITE AVRAM TO SPEAK

Avram Yehoshua is a pastor, evangelist, gifted author and insightful Bible teacher. He's been a pastor for 40 years, since 1983, in both the USA and Israel. He has spoken more than 500 times in various churches on the holiness of Jesus from an Old Testament perspective as well as revealing God's Christian lifestyle. He has personally, "one on one," evangelized thousands of Jewish and Gentile people.

Avram and his wife Ruti lived in Israel for 16 years, witnessing daily to their Jewish brethren about Yeshua (Jesus) the Messiah. In 2013, after having been denied Israeli citizenship for more than a decade because of their faith in Yeshua, they were arrested, imprisoned for 10 days and deported back to the States. From 2013 to the present, the Lord has led Avram to minister in churches, home fellowships and Bible studies, as well as beginning a new congregation in Flagstaff, Arizona.

Avram asks that a special love offering be taken up after each message for the work of the ministry and to help him feed and clothe "his" 100 orphans in Kenya, and families in need in Israel and the USA. Since 2000 Avram has given more than \$196,000 to Israelis in need of food and clothing, etc. Since 2012 he has given more than \$159,000 to his Kenyan orphans for food and clothing, and he has also built three orphanages and dug wells for clean water.

The messages that Avram brings will enrich your understanding of the Lord's Kingdom and deepen your love for Jesus. The following are teachings that Lord has given to Avram for the Body of Christ. Please allow about an hour for each teaching. If you like, questions can be addressed after each message:

1. **Jesus and the Pig**—Most Bibles in Mark 7:19 have "(Thus He declared all foods clean)," but this is a false translation. Avram reveals the correct translation and explains what Jesus actually meant.
2. **Paul and the Pig**—Paul, the Apostle to the Gentiles (Rom. 11:13) is used by Christians to justify the eating of unclean animals; from both 1st Timothy 4:4-5 and Romans 14:14. Avram explains the biblical meaning of the passage, which does not support the eating of unclean animals, but on the contrary, that eating foods like bacon and shrimp are sin for Christians.
3. **Peter and the Pig**—Acts 10, "Peter's Vision," is a favorite chapter that Christians bring up to prove they can eat any unclean animal or fish of Mosaic Law. Avram explains why their interpretation is biblically false and sinful, and what the Vision actually means.
4. **Matthew 5:17-19** speaks of Jesus *fulfilling* the Law. Most Christians interpret this to mean that the Law is not valid for them. They are "free from the Law." Avram brings out the biblical meaning of the word "fulfill," which does not speak of the Law's demise, and reveals what Jesus meant and how Mt. 5:19 cements the biblical reality that Mosaic Law is God's lifestyle for all Christians.
5. **Matthew 22:35-40** is Yeshua's specific definition of love. Avram teaches that God's New Testament lifestyle is all the rules of Mosaic Law that apply to any one person; just as it was for Jesus, Peter Paul and Luke.
6. **Mosaic Sacrifice and the Blood of Jesus**—Each of the five major Mosaic sacrifices represent a different theme of Messiah's Sacrifice—from forgiveness of sin to transformation. They all point to the Holy Spirit's desire and ability to transform a Christian into the Image of Yeshua.
7. **Mosaic Sacrifice in the New Testament**—Contrary to Church teaching, animal sacrifice at the Temple for Christians continued many years *after* the Resurrection, with the Apostle Paul leading the way (cf. Acts 21:20-24). This reveals that Mosaic Law was still in effect, confirming that the rules of Mosaic Law are God's Christian lifestyle.
8. **No Longer Under the Law?** This, along with "We're under Grace," are the strongest theological phrases that Christians use to negate Mosaic Law. Avram brings out their biblical meaning, which has nothing to do with negating Mosaic Law for Christian lifestyle. He also explains what the New Testament's specific definition of sin is (Rom. 3:20b) because without that understanding Christians

sin against Jesus in ignorance and don't even realize it.

9. **John 13:1-17—A Picture of Glory.** Avram speaks of a time in Israel where rocks were thrown at him, intending to kill him, for proclaiming Yeshua to Israelis. Avram uses this story to pave the way for *why* Yeshua washed the feet of His Apostles at His last Passover and *why* Peter refused Yeshua to wash his feet until Yeshua spoke of Peter having no part with Him if he didn't allow it. Avram explains *why* Peter said, "not my feet only, but also my hands and my head!" and how this reveals the heart of Yeshua and how to walk in His impossible commandment—to love our enemy.
10. **Sunday—The Lord's Day?** The Church teaches that John's use of "the Lord's Day" in Rev. 1:10 means Sunday, but Avram explains why theologians and pastors have no biblical justification for it. He also speaks of the earliest Gentile Christian letters *after* Apostolic times (e.g. *The Letter to the Magnesians* by Ignatius, 110 AD), which speak of keeping the Sabbath, not Sunday.
11. **The Ark of the Covenant—The Camp of Israel in the Wilderness: A Reflection of Jesus.** The very arrangement or layout of the Camp of Israel was a reflection of the four diametrically opposed Gospel attributes of Yeshua (*King of Israel and Servant of the Lord; Man and God*).
12. **The Ark of the Covenant—The Staff of Aaron and The Resurrection.** The Staff of Aaron was actually the Staff of Moses that God used to perform many of the miracles/plagues against Pharaoh,¹ and the parting of the Red Sea, etc. In the Wilderness, when Israel rebelled against God, He used this Staff to proclaim "loud and clear" that Aaron was His choice for High Priest, foreshadowing the Resurrection of Yeshua as God's choice for Israel's eternal High Priest, Yeshua. Avram explains this and also, why Matthew speaks of the Prophets calling the Messiah a "Nazarene" (Mt. 2:23), when none of the Prophets actually say that.
13. **The Ark of the Covenant—The Tablets of Stone and the Living Word.** Most Christians realize that the Apostle John speaks of Jesus as the Word of God (Jn. 1:1, 14). John reveals that Yeshua, as the Word of God, was alive before Creation, but what most Christians don't realize is that John also brings out that Mosaic Law, symbolized by the Two Stone Tablets, is the written reflection and character of the Lord Yeshua.
14. **The Essence of Moses' Holiness** reveals what the highest form of holiness is through the words and actions of Moses. He was the closest man in the Old Testament to the personality of Yeshua and the offices that Yeshua holds as Prophet, Priest and King, as well as the revealer of God the Father and His Word.
15. **The Feasts of Israel as Time Markers *After* the Resurrection.** A strong indication that Mosaic Law hasn't been done away with at the death of Jesus, and that it's still God's holy Standard that all Christians are to walk out their faith in His Son through, is Luke and Paul's use of the Feasts of Israel as **Time Markers** in the Book of Acts and First Corinthians. The Feasts as *Time Markers* reveal *when* an event happened or would happen. This would have been meaningless to the Gentiles if the Feasts had been done away with at Messiah's death. It confirms that all Christians were keeping the Feasts of Israel during the days of the Apostles, as Paul wrote First Corinthians about 53 AD and Luke wrote Acts in 64 AD or 34 years *after* the Resurrection. This shatters Church teaching that Mosaic Law was negated at the Cross for Christians because the Feasts are a major Pillar of Mosaic Law.
 - a. Luke uses six Feasts of Israel as *Time Markers* in writing to Gentile Theophilus (Acts 1:1). If Theo didn't know *when* the Feasts were, he wouldn't have known *when* the event that Luke wrote about happened. Paul uses two Feasts in First Corinthians. Avram also explains that Luke and Theo were Gentiles and so they wouldn't have known about the Feasts of Israel before they became Christians. The same holds true for the Gentile Christians in Corinth.

¹ Exodus 4:2-4, 15-17; 7:1-2, 9-12, 20; 8:5; 9:23; etc.

- 16. The Five Pillars of Mosaic Law.** Avram proves, from New Testament Scripture *after* the Resurrection, that Four Pillars of Mosaic Law are for every Christian to walk in as God's New Testament lifestyle. All the Pillars are found in the New Testament, *after* the Resurrection, except Pillar #4—Tithing. Ironically, even though the Church doesn't see New Testament justification for tithing, most churches still admonish their people to tithe! Once it's proven that Four Pillars of Mosaic Law are God's holy lifestyle for Christians today, the Fourth Pillar, tithing, is obviously justified. These aren't the only laws for Christians, but the Four Pillars of Mosaic Law for every Christian are:
- a. The 7th Day Sabbath
 - b. The Feasts of Israel
 - c. The Mosaic Dietary Laws and
 - d. Tithing, with the Fifth Pillar being Mosaic Sacrifice after the Resurrection, which is not able to be done today. Not because "Jesus ended animal sacrifice," but because there is no Temple in Jerusalem today.
- 17. The Ultimate Test for God—The Binding of Isaac** presents the testing of Father Abraham (Gen. 22:1-18) as a reflection of the ultimate test for God Himself. Avram also reveals that the Holy Spirit has interwoven the theology of what it means to see God, into the very fabric of the Hebrew text.
- 18. The Four Rules of James in Acts 15:20** are prohibitions for Gentiles to abstain from: "the pollution of idols, sexual immorality, things strangled and blood." The Church classifies two of the four rules as Mosaic Dietary food laws, and the other two as random rules, and teaches that they were the only rules the Gentiles needed to keep so that they could have Table Fellowship with their Jewish counterparts and not offend them. This interpretation of the four rules is false, for they are actually a whole unit on sacrificial-sexual idolatry and if the Gentiles were to continue to practice them, their "faith in Jesus" would be invalidated. In other words, they would lose their salvation. This is actually what the Council of Acts 15 was all about—Gentile salvation (see Acts 15:1-6f.); not Table Fellowship. In Acts 15:21 James tells everyone at the Council that the Gentiles would go to the synagogues and learn, on the Sabbath day, all the rules of Moses that applied to them. This way they would come to know this new God whom they believed in and what He required of them concerning their faith in His Son; that is to say their Christian lifestyle.
- 19. The Holy Spirit—Male or Female?** If there is a Father, which of course there is, for Yeshua speaks of Him as such, and if there is a Son, as Yeshua and others speak of Yeshua, we have two-thirds of a nuclear Family. What is missing from this God Family of Father and Son? Another Man? Hopefully not! God is not homosexual. Just as Eve came forth from Adam, so the Holy Spirit came forth from the Father. The Spirit is the Wife-Mother in this God Family, the Second Person of the God Family, and obviously, a Female, as we already know that there is the Father and the Son. And yes, even though this sounds pagan, as the pagans have a wife-mother in their unholy Trinity, isn't it interesting that Satan is the Master Counterfeiter? Why would Satan have a counterfeit religion with a female wife-mother, if he wasn't trying to imitate the real God Family?
- a. Most Christians have been taught that the Holy Spirit is "a Gentleman," but I have always been intrigued by God making Man in His Image and Likeness. The answers I read about were not satisfying. Some say we have intelligence, and that's what it means to be made in God's Image, but dolphins and monkeys also have intelligence. Some say we are separated from the animals because we can worship God, which is true, but that never sat really well with me either as what it meant to be made in God's Image. Others say because we have a soul, while another speaks in a way that sounds good, but leaves one wondering what this actually means: Being made in the Image of God "is not a quality possessed by man; it is a condition in which man lives, a condi-

tion of confrontation established and maintained by the Creator...The *imago Dei* is *that in man which constitutes him as him-whom-God-loves.*"²

- b. Then one day the Lord showed me that Adam and Eve were actually just what Scripture says, a reflection of God, which we know entails the Father and the Son and the Holy Spirit. God made Man in His/Their Image (Gen. 1:26). This is the divine Key to understanding the simplicity of the God Family and the gender of the Holy Spirit and also Her place in the God Family. She isn't the Third Person in the God Family, but obviously, the Second Person.
- c. When we look at God creating Adam, and then *taking Eve from his rib*, and how when the two of them "came together" and Cain coming forth from Eve, we see a crude, physical depiction of this heavenly Reality; how the Holy Spirit and the Son came to be separate from the Father, for Eve and Cain were "always in Adam." *Always* within the Father, and so also eternally being, the Holy Spirit *proceeded forth* from the Father in eternity past (Jn. 15:26), and when the Father and the Holy Spirit "came together" in Gen. 1:2, the Son came forth in Gen. 1:3.³ We see this in the very Beginning, in Genesis 1:2-3. where Holy Spirit is hovering over the Waters, which are the Father,⁴ and the Father says, "Let there be Light, and there was Light," which is both God's very Word (and isn't Yeshua the *Word* of God? cf. Rev. 19:13), and Messiah Yeshua as the Light of the world. All this to say, Avram will set the record straight, and teach the reality of the God Family and that the Holy Spirit is both the Second Person of the God Family and its feminine aspect.⁵

To schedule a time where Avram can teach a message or more, contact him at AvramYeh@Gmail.com. He asks,

1. that funds or tickets for traveling to and from the speaking engagement be provided and that,
2. a place for Avram to stay (either in a motel or a home) and also,
3. that a base stipend of \$700 be given for the entire time, whether one or several messages, as well as,
4. a love offering be taken up after each message. This way the people can respond accordingly, having been ministered to by the Holy Spirit.

Please feel free to schedule one or two messages/meetings a day on Saturday and/or Sunday, as well as a message on Friday evening, or messages during the week in the evenings.

If you like, Avram will provide a flyer template PDF (for copying) for the special meeting/s, to be passed out to people beforehand and/or posted; with the meeting place, the date/s, day/s and the time for the meeting/s as well as the message/s to be given. The information on the flyer can also be used to advertise in newspapers and radio, etc.

If you're not sure which message/s you'd like, ask Avram to chose it/them.⁶

² [What It Means To Be Made In The Image Of God](#), a quote from John Piper, in a paper written by an anonymous author at Focus on the Family.

³ Psalm 2:7; 89:26-37; John 1:14, 18; 3:16; 16:27-28 (30) and 17:8 have Yeshua saying that He "came forth" from the Father; Acts 13:33; Heb. 1:5; 5:5; 1st Jn. 4:9. John 8:42 has the identical concept that Yeshua "proceeded forth" from the Father. In John 7:29 Yeshua says, "But I know Him, for *I am from Him*, and He sent Me."

⁴ For example, Gen. 1:6-10; Is. 55:1; 2nd Peter 3:5; Jer. 2:13.

⁵ For more understanding of this see [Yeshua—God the Son](#) and [Three Persons—One God?](#)

⁶ Updated on Thursday, April 13, 2023.