

ISLAM AND THE BOOK OF PEACE

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A few excerpts from the Qur'an, the holy book of Islam (the Book of Peace), reveal that all those who don't submit to Allah and Muhammad will be murdered, especially the Jewish people:

Qur'an 2:191—"Slay the unbelievers wherever you find them."

Qur'an 5:33—"Maim and crucify the infidels if they criticize Islam."

Qur'an 8:12—"Terrorize and behead those who believe in scriptures other than the Qur'an."

Qur'an 8:60—"Muslims must muster all weapons to terrorize the infidels."

Qur'an 9:123—"Make war on the infidels living in your neighborhood."

Qur'an 9:30—"The Jews and the Christians are perverts; fight them."

Qur'an 9:5—"When opportunity arises, kill the infidels wherever you catch them."

Qur'an 22:19—"Punish the unbelievers with garments of fire, hooked iron rods, boiling water; melt their skin and bellies."¹ Also see [Nabeel Qureshi](#) on Mohamed's murderous ruthlessness.

George Vajda's seminal 1937 analysis of the anti-Jewish motifs in the Hadith remains the definitive work on this subject. Vajda concluded that according to the Hadith, stubborn malevolence is the Jews defining worldly characteristic: rejecting Muhammad and refusing to convert to Islam out of jealousy, envy and even selfish personal interest, lead them to acts of treachery, in keeping with their inveterate nature: "sorcery, poisoning, assassination held no scruples for them." These archetypes sanction Muslim hatred towards the Jews, and the admonition to at best, "subject [the Jews] to Muslim domination," as dhimmis, treated "with contempt," under certain "humiliating arrangements."

Here is but a very *incomplete* sampling of pogroms and mass murderous violence against Jews living under Islamic rule, across space and time, all resulting from the combined effects of jihadism, general anti-dhimmi, and/or specifically anti-Semitic motifs in Islam: 6,000 Jews were massacred in Fez in 1033; hundreds of Jews were slaughtered in Muslim Cordoba between 1010 and 1015; 4,000 Jews were killed in Muslim riots in Grenada in 1066, wiping out the entire community; the Berber Muslim Almohad deprivations of Jews (and Christians) in Spain and North Africa between 1130 and 1232, which killed tens of thousands, while forcibly converting thousands more, and subjecting the forced Jewish converts to Islam to a Muslim Inquisition; the 1291 pogroms in Baghdad and its environs, which killed (at least) hundreds of Jews; the 1465 pogrom against the Jews of Fez; the late 15th century pogrom against the Jews of the Southern Moroccan oasis town of Touat; the 1679 pogroms against, and then expulsion of 10,000 Jews from Sanaa, Yemen to the unlivable, hot and dry Plain of Tihama, from which only 1,000 returned alive, in 1680, 90% having died from exposure.

Muslim anti-Jewish violence—including pogroms and forced conversions—was recurring throughout the 17th, 18th and 19th centuries, which rendered areas of Iran (for example, Tabriz) *Judenrein*; the 1834 pogrom in Safed where raging Muslim mobs killed and grievously wounded hundreds of Jews; the 1888 massacres of Jews in Isfahan and Shiraz, Iran; the 1910 pogrom in Shiraz; the pillage and destruction of the Casablanca, Morocco ghetto in 1907; the pillage of the ghetto of Fez, Morocco in 1912; the govern-

¹ <http://www.cnsnews.com/blog/michael-w-chapman/rev-graham-pray-christian-mayor-jakarta-trial-blasphemy-muslim-dominant>.

ment sanctioned anti-Jewish pogroms by Muslims in Turkish Eastern Thrace during June-July, 1934 which ethnically cleansed at least 3000 Jews; and the series of pogroms, expropriations, and finally mass expulsions of some 900,000 Jews from Arab Muslim nations, beginning in 1941 in Baghdad (the murderous “Farhud,” during which 600 Jews were murdered, and at least 12,000 pillaged)—eventually involving cities and towns in Egypt, Morocco, Libya, Syria, Aden, Bahrain, and culminating in 1967 in Tunisia—that accompanied the planning and creation of a Jewish state, Israel, on a portion of the Jews’ ancestral homeland.

Professor Mosheh Sharon provided a very lucid summary of the unique features of Shi’ite eschatology, Iranian President Ahmadinejad’s deep personal attachment to ‘mahdism,’² and the key point of consistency between Shi’a and Sunni understandings of this doctrine—which emphasizes Sahih Muslim, Book 41, Number 6985—noting:

both Shi’ites and Sunnis share one particular detail about “the coming of the hour” and the dawning of messianic times: The Jews must all suffer a violent death, to the last one. Both Shi’ites and Sunnis quote the famous Hadith (Sahih Muslim, Book 41, Number 6985) attributed to Muhammad.

Not one Friday passes without this Hadith being quoted in sermons from one side of the Islamic world to the other.

“Judgment Day will not come before the Muslims fight the Jews, and the Jews will hide behind the rocks and the trees, but the rocks and the trees will say: ‘Oh Muslim! Oh servant of Allah! There is a Jew behind me; come and kill him!’”

The rise of Jewish nationalism—Zionism—posed a predictable, if completely unacceptable challenge to the Islamic order—jihad-imposed chronic dhimmitude for Jews—of apocalyptic magnitude. As historian Bat Ye’or has explained:

“because divine will dooms Jews to wandering and misery (pace Koran 17:4-5/7:168; and 2:61/3:112), the Jewish state appears to Muslims as an unbearable affront and a sin against Allah. Therefore it must be destroyed by Jihad.”³

Yeshua (Isa/Jesus) the Messiah spoke of loving your enemy, and forgiving him. Islam speaks of murdering your enemy. Which is a more godly concept?

“But I say to you, *love your enemies*, bless those who curse you, *do good to those who hate you*, and pray for those who spitefully use you and persecute you,” (Matthew 5:44)

“that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.” (Matthew 5:45 NKJV)

What a contrast. Yeshua says to love, forgive, and pray for our enemies. The Qur’an says to kill them. It’s obvious that the same God did not write both the New Testament and the Qur’an. You decide which God is the true God; the God of Yeshua or the god of Isa and Muhammad.

Yeshua said, Except a man is Born Again, he will not see, nor enter into the Kingdom of Heaven (John 3:3, 5). Ask Yeshua to forgive you of your sins and to fill you with His Holy Spirit, and keep on asking Him until He does. Then you will know the difference between Yeshua and Isa; the Bible and the Qur’an; Yahveh, the God of Israel, and Allah, the god of Muhammad.

² Mahdism (in popular Muslim belief) is a spiritual and temporal leader (the Mahdi) who will rule before the end of the world and restore Islamic religion and justice. He’s akin to the Messiah in Christian belief.

³ <http://www.jewishpress.com/indepth/analysis/islams-jew-hating-Hadith-in-context/2013/04/17/0/>. (March 2024)