

# THE TWO TRIANGLES OF THE NEW TESTAMENT

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The Two Triangles consist of three Scripture verses each that the Lord Jesus, Paul, John, and the Book of Hebrews present concerning Christians lifestyle—how Christians should walk out their faith in Jesus Christ. The Two Triangles reveal the biblical Way to follow Jesus, which is diametrically opposite “Church Way.”

The First Triangle deals with Jesus being our Example and the Second Triangle speaks of the Body of Christ. If you can, try and disprove the concept that *these six Scriptures* within the Two Triangles present, not by bringing up Scripture outside the Triangles that you think negates it, but by trying to expose any flaw you see in my reasoning. If you can't then my understanding is valid and should lead you to reconsider how you walk out your faith in Christ. The First Triangle contains these three Scriptures:

1. The Apostle Paul states, “**And He is the head of the body**, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.” (Colossians 1:18 NKJV)
2. Hebrews declares, “Jesus Christ is the **same yesterday, today**, and forever.” (Hebrews 13:8 NKJV)
3. The Apostle John writes, “He who says he abides in Him ought himself also **to walk just as He walked.**” (1st John 2:6 NKJV)

If *Jesus is our Head* and we are His Body, and *He is the same today* as He was back in Israel 2,000 years ago, and John states that we're “**to walk just as He walked,**” shouldn't we be keeping Passover and the other Feasts of Israel, as well as the 7th day Sabbath, just as Jesus did and also, not eating unclean animals like pig, shrimp, lobster and catfish? If Jesus had eaten bacon just once He would have been a sinner (Lev. 11:7).

The Second Triangle speaks of the Gentiles being *part* of the Israel of God (Gal. 6:16), and so it seems obvious that they should be keeping the same rules and laws that God gave to Israel, just as Jesus and all His Apostles did all their lives (cf. Acts 21:24; Rom. 3:20, 31; 7:7, 12, 14; 11:13-29).

1. Jesus says there are Two Flocks and that He will make them one Flock: “**And other sheep** I have (Gentile Christians), which are not of this Fold (Jewish Christians). Them also I must bring, and they will hear My voice, and there will be **one Flock** and one Shepherd.” (Jn. 10:16; cf. Lk. 2:32; Is. 42:6; 56:6-8)
2. The Apostle Paul writes that Gentile Christians are *grafted into the Olive Tree known as Israel*: “For if you were cut out of the olive tree which is wild by nature, *and were grafted contrary to nature into a cultivated olive tree*, how much more will these, who are natural branches, be grafted into their own olive tree?” (Romans 11:24 NKJV)
3. Paul also speaks to the Gentiles and says, “Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—that at that time you were without Christ, *being aliens from the Commonwealth of Israel* and strangers from the Covenants of Promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.” (Ephesians 2:11-13)

If there is One Flock composed of both Jewish and Gentile believers in Christ, and Paul states that the Gentiles have been *grafted in among them in the domesticated Olive Tree* (Israel; Rom. 11:17), and he writes that Gentile Christians are *part of the Commonwealth of Israel*, how is that the Church meets on Sunday, Easter and Xmas, and eats unclean animals that *were, and still are sin for Jesus, and therefore, His Body to eat*? Why don't Christians keep the Days and Ways of their Savior? 25 years *after* the Resurrection (Acts 21:20) the Jewish Christians kept Mosaic Law. Are there two different sets of rules for the Lord's *One Flock*?

I know there are Christians who will try and counter what I've presented with *other* Scriptures from the New Testament they think overthrow the implication of the Two Triangles, like we're “no longer under the Law,” but the problem with that is twofold. Aside from the pure simplicity of the NT words I've listed that present Mosaic Law as God's Way to walk out our faith in Christ, *their understanding* of what it means to *no longer*

*be under* (Mosaic) Law is not biblical.<sup>1</sup> If the 7th day Sabbath had been done away with by the Resurrection of Jesus on Sunday, wouldn't God have placed at least two Scripture witnesses to this monumental paradigm shift somewhere in the New Testament? Yet nowhere in the New Testament does it say that Sunday has replaced the Sabbath, something we'd expect since God gave it to Israel in Exodus 16, which is even before Mt. Sinai and the Ten Commandments (Ex. 20). Israel had kept the Sabbath for more than *14 centuries* by the time of Christ. In Mark 2:28 Jesus states that He's the Lord of the Sabbath. What *Scripture* declares He's Lord of Sunday,<sup>2</sup> or that Sunday has replaced the 7th day Sabbath?

If Easter (or Resurrection Sunday as some like to call it, trying to distance themselves from Rome's pagan Easter Sunday) has replaced Passover (and the other Feasts of Israel; Lev. 23; Mt. 26:1ff.; 1st Cor. 5:6-8), where does God say that in the New Testament? *Easter isn't even mentioned in the New Testament*,<sup>3</sup> let alone observed by anyone. *The same holds true for Xmas. No mention of it whatsoever.* That's because Sunday, Easter and Xmas, the eating of unclean animals and anti-Mosaic Law theology came into Christianity by the fiat of Pope Sixtus in 120 AD—not Jesus nor any of His Apostles.<sup>4</sup>

Sunday, Easter, Xmas and the eating of unclean animals is Roman Catholic tradition that nullifies God's Word (cf. Mt. 15:1-3). Rome's Days and Ways have nothing to do with Jesus and His Days and Ways. And yes, I know all about Peter's Vision (Acts 10), and what Jesus allegedly said, "declaring all foods clean" (Mk. 7:19) and also, what Paul wrote about eating foods (Rom 14:1ff.; 1st Tim. 4:4-5).<sup>5</sup> There is no biblical justification for eating unclean foods like bacon and ham.<sup>6</sup> *Jesus is still Jewish*, as He Himself declares to John 65 years *after* the Resurrection: "I, Jesus, have sent My angel to testify to you these things in the churches. ***I am the Root and the Offspring of David***, the Bright and Morning Star" (Rev. 22:16 NKJV).

It doesn't get "any more Jewish" than Jesus saying He is the Root and Offspring of the Jew, King David. Concerning Mosaic Law and the Jewishness of Jesus, the angel Gabriel told Mary that Jesus would sit on the Throne of His Father David and rule over the *House of Jacob* (Israel) forever:

"Then Gabriel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold! You will conceive in your womb and bring forth a Son and shall call His name Yeshua (Jesus). He will be great and He will be called the Son of the Most High God, and the Lord God will give Him the Throne of His Father David and He will reign over the House of Jacob forever, and of His Kingdom there will be no end!" (Luke 1:30-33)

Jesus will return to rule for a thousand years from this earthly Jerusalem (Rev. 20:4-6; Ezk. 40ff.), and *Mosaic Law* will be the rules (Days and Ways) that Christians will live by because as Paul states, Mosaic Law is holy and spiritual (Rom. 7:12, 14) and without it we don't know the full extent of what sin is in God's eyes (Rom. 3:20b; 7:7, 12, 14). In the Lord's Kingdom, Mosaic Law will be established as the rules and laws for all Christians (Rom. 3:31; cf. Is. 66:23; Ezk. 40-47; Zech. 14:16; Acts 21:20-24f.; 25:8).

The Two Triangles are New Testament Scripture *after* the Resurrection that reveal that Yeshua wants you to follow Him His Way—not the Pope's Way nor the way of any pastor who teaches against this Way of Christ. Prayerfully consider changing your allegiance from Rome to Jerusalem; from the Pope to Jesus. Jesus wants His Bride to throw off Rome's Days and Ways, as God says about Rome: "Come out of Her, **My** people! Lest you share in Her sins and receive of Her plagues!" (Rev. 18:4) Email me at **AvramYeh@Gmail.com** so we can discuss this further, unless of course you'd rather follow the Pope then Jesus. By the way, the New Testament never equates "the Lord's Day" (Rev. 1:10) with Sunday. That's another Catholic heresy.<sup>7</sup>

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<sup>1</sup> See *No Longer Under the Law?* at <http://seedofabraham.net/No-Longer-Under-the-Law.pdf>, and *The Feasts of Israel and the Church* <http://seedofabraham.net/The-Feasts-of-Israel-and-the-Church.pdf>.

<sup>2</sup> See *Why Sunday?* at <http://seedofabraham.net/Why-Sunday.pdf>.

<sup>3</sup> The KJV has Easter in Acts 12:4, but the Greek reads *Paska* (Passover). All other Bibles correctly have Passover.

<sup>4</sup> *A Snapshot of Church History and Mosaic Law* at <http://seedofabraham.net/A-Snapshot-of-Church-History-and-Mosaic-Law.pdf> and *Sunday—The Catholic Sabbath* at <http://seedofabraham.net/Sunday-The-Catholic-Sabbath.pdf>.

<sup>5</sup> See *Romans 14 and the Dietary Laws* at <http://seedofabraham.net/Romans-14-and-the-Dietary-Laws.pdf>.

<sup>6</sup> See *Law 102* at <http://seedofabraham.net/Law-102.pdf>.

<sup>7</sup> See *The Lord's Day—Sunday?* <http://seedofabraham.net/The-Lords-Day-Sunday.pdf>. (Friday, December 30, 2022)